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## BIB DATA SHEET

CONFIRMATION NO. 3595

<b>SERIAL NUMBER</b> 10/643,168	<b>FILING or 371(c) DATE</b> 08/18/2003 <b>RULE</b>	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 3644	<b>ATTORNEY DOCKET NO.</b> TFH028U	
<b>APPLICANTS</b> Glen S. Axelrod, Colts Neck, NJ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/11/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged /KIMBERLY S SMITH/ Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> GROSSMAN, TUCKER, PERREAULT & PFLEGER, PLLC 55 SOUTH COMMERCIAL STREET MANCHESTER, NH 03101 UNITED STATES					
<b>TITLE</b> Animal chew containing hard and soft chewing surfaces					
<b>FILING FEE RECEIVED</b> 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees		
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